ETHNIC MINORITY RIGHTS

Introduction

During the Commission's 2014 reporting year, Chinese authorities enforced harsh restrictions and crackdowns on ethnic minorities, particularly those living in the Tibet Autonomous Region (TAR) and other Tibetan autonomous areas, the Xinjiang Uyghur Autonomous Region (XUAR), and the Inner Mongolia Autonomous Region (IMAR). Authorities tightened controls on ethnic minority advocates who sought to peacefully assert their distinct cultural, linguistic, or religious identity and who criticized state policies using methods conforming to both domestic and international law. [See Section IV—Xinjiang and Section V—Tibet for additional information on these areas.]

State Minority Policy

State measures to address ethnic minorities' grievances remained limited in the 2014 reporting year, while authorities emphasized the role of stability and ethnic unity in promoting development in areas with large ethnic minority populations. Communist Party authorities in the XUAR and TAR assigned cadres to rural grassroots positions as part of a "mass line" campaign aimed, in part, at en-hancing stability and ethnic unity.¹ In February 2014, Zhu Weiqun, Director of the Ethnic and Religious Affairs Committee of the Chinese People's Political Consultative Conference, stated that instead of heeding Western criticism of perceived rights violations in Tibet and the XUAR, China "should be focused on its development and stability."² Official campaigns linking stability and ethnic unity with development have raised concerns over assimilative pressures and a failure to respect ethnic minority languages, religious beliefs, and traditions.³ In late October 2013, Yu Zhengsheng, a member of the Standing Committee of the Political Bureau of the Chinese Communist Party and head of the Central Committee Coordinating Group for Tibet Affairs, urged officials to actively foster ethnic unity and promote the "three inseparables" and "four identifies."⁴ Under the "three inseparables" ideology, a concept official media reports prominently featured during the reporting year in relation to state ethnic policy,⁵ "the Han ethnicity is inseparable from ethnic minorities, ethnic minorities are inseparable from the Han eth-nicity, and all ethnic minorities are mutually inseparable."⁶ The "four identifies" ideology refers to identification with "the great motherland," "the Chinese nationality," "the Chinese culture," and "the road of socialism with Chinese characteristics."⁷

Grasslands Policy and Protests in Inner Mongolia

IMAR officials continued to detain and beat Mongol herders and nomads who protested authorities' appropriation of their traditional grazing lands for development projects. National and regional regulations stipulate penalties for unauthorized use of grasslands, but lack protections for the rights of herders.⁸ In a number of instances during the 2014 reporting year, Mongol herders protested state and private appropriation of their traditional grazing lands, raising concerns such as inadequate compensation, loss of livelihood due to environmental destruction, and involuntary resettlement. Representative examples include:

• On May 4, 2014, in Ezenee (Eji'na) Banner, Alshaa (Alashan) League, IMAR, security officials armed with automatic weapons prevented the advance of a demonstration by Mongol herders protesting the use of their grazing lands by Han Chinese migrants.⁹

• On April 12, 2014, security officials in Horqin (Keerqin) district, Tongliao city, IMAR, detained more than 40 Mongol herders, beating and threatening some, who had protested against a coal transportation company's use of their grazing lands.¹⁰

• In April 2014, authorities in Heshigten (Keshiketeng) Banner, Chifeng municipality, IMAR, detained between seven and eight Mongol herders who had protested a mining company's dumping of toxic waste on their grazing lands since January 2014, which the herders claimed had caused the death of their livestock.¹¹

• In late March 2014, during and following a visit to the IMAR by Premier Li Keqiang, authorities in Bayannuur (Bayannao'er) municipality and Hohhot city reportedly arrested, detained, and beat a number of Mongol herders protesting against mining companies' destruction of grasslands and lack of compensation for losses they incurred as a result of official grazing bans and resettlement initiatives.¹²

In January 2014, authorities in Ongniud (Wengniute) Banner, Chifeng municipality, sentenced six Mongol herders to one- to twoyear prison terms for causing damage to the property of a forestry company.¹³ Local authorities detained the six herders in late May 2013 and formally arrested them on June 24, 2013, following an April 2013 incident in which they clashed with Han Chinese workers from a state-run forestry company they said had "occupied" their traditional grazing lands for decades.¹⁴ Twelve herders were reportedly beaten and hospitalized in the April 2013 clash.¹⁵ According to the official indictment from the Ongniud Banner People's Procuratorate, the six men caused damage to the forestry company's property during the clash totaling nearly 87,000 yuan (US\$14,000).¹⁶ However, the herders asserted they only caused minimal damage to the company's property, with an agency hired by the herders reportedly assessing the damage at 2,400 yuan (US\$392).¹⁷

Forced Return of Mongol Chinese Citizens

On May 13, 2014, Mongolian authorities reportedly forcibly returned Mongol rights advocates Dalaibaatar Dovchin and Tulguur Norovrinchen to China, a move an overseas rights advocate suggested may have been carried out under pressure from the Chinese government.¹⁸ Mongolian authorities had last forcibly returned a Mongol rights advocate to China in October 2009, when they deported former medical school principal Batzangaa and members of his family.¹⁹ Friends of the two rights advocates said Mongolian police detained them while they prepared to attend a press conference regarding another Mongol rights advocate, Alhaa Norovtseren, whom Mongolian authorities had reportedly threatened with deportation.²⁰ At the time of their deportation, Dovchin reportedly had a valid student visa and Norovrinchen reportedly had a valid Asylum Seeker Certificate issued by the UN High Commissioner for Refugees.²¹

Political Prisoners

Authorities continued to extralegally detain Mongol rights advocate Hada, despite his completion of a 15-year prison sentence on December 10, 2010.²² According to Hada's wife Xinna, during the 2014 reporting year, authorities threatened her with detention after she spoke publicly about her husband's continued extralegal detention,²³ and maintained restrictions on the freedom of movement and telephone and Internet access of her and the couple's son, Uiles.²⁴ Xinna also stated in March 2014 that authorities had not recently allowed her to visit Hada.²⁵ As of July 9, 2014, Hada remained in poor health in extralegal detention in Jinye Ecological Park in Hohhot municipality, IMAR.26 Authorities imprisoned Hada in 1995 after he organized peaceful protests for Mongol rights and for his role in the banned organization he founded, the Southern Mongolian Democratic Alliance.²⁷

In late 2013, Bayanhuaar, the wife of rights advocate Batzangaa, reported that he was in poor health, and authorities had denied her request for his release on medical parole. Batzangaa is now serving a three-year prison sentence for economic crimes that authorities originally imposed as a suspended sentence in 2011 after he and his family sought asylum in Mongolia.²⁸ Bayanhuaar stated that the couple's daughter was suffering from severe depression as a result of her father's imprisonment.²⁹

2014, herders' rights advocate Yunshaabiin In January Seevendoo reportedly stated that due to poor conditions and inadequate medical treatment during his detention, doctors had diag-nosed him with kidney failure.³⁰ Authorities in Uzumchin Right (Xiwuzhumuqin) Banner, Xilingol (Xilinguole) League, IMAR, ar-rested Seevendoo in July 2013 and released him in December 2013 after sentencing him to three years' imprisonment suspended for five years.³¹ [For information on Uyghur and Tibetan political pris-oner cases, see Section IV—Xinjiang and Section V—Tibet.]

Notes to Section II-Ethnic Minority Rights

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⁴"Yu Zhengsheng Visits Guangxi: Continue To Consolidate the Excellent Situation of Ethnic

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